GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – Extension of the term of Sri K.Rama Krishna, Assistant Registrar, Office of the Divisional Cooperative Officer, Vijayawada as Official Person-In-Charge to the A.P. Brahmin Cooperative Credit Society Ltd., No.ABC-Cs/006/2015,Viyawada, Krishna District for a further period of six(06) months i.e., from 27.06.2021 to 26.12.2021 or till the elections are conducted whichever is earlier under Section 32(7)(a)(i) of the Andhra Pradesh Cooperative Societies Act, 1964 – Orders – Issued.

==========

AGRICULTURE & COOPERATION (COOP-III) DEPARTMENT

G.O.Rt.No.552. Dated:19.08.2021.

Read the following:-

1. G.O.Rt.No.80, Agriculture & Cooperation (Coop.III) Department, dated 26.02.2021.
2. From the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur, letter Rc.No.244/2021/ECCS, dated 17.07.2021.

*****

ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the reference second read above and after careful examination of the proposal, Government hereby extend the term of Sri K.Rama Krishna, Assistant Registrar, Office of the Divisional Cooperative Officer, Vijayawada as Official Person-In-Charge to the A.P. Brahmin Cooperative Credit Society Ltd., No.ABC-Cs/006/2015,Vijayawada, Krishna District for a further period of six(06) months i.e., from 27.06.2021 to 26.12.2021 (or) till the elections are conducted whichever is earlier under Section-32(7)(a)(i) of the Andhra Pradesh Cooperative Societies Act, 1964 to manage the affairs of above said society.

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Y. MADHUSUDHANA REDDY
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur-522006.

Copy to:
P.S. to Hon'ble Minister for Agriculture & Cooperation.
P.S. to Principal Secretary to Government (AM&C), Agriculture & Cooperation Department.
SF/SC.

// FORWARDED BY ORDER //

SECTION OFFICER